

St Michael, St Martin & St Andrew  
Churches

Stokenham - Sherford - Beesands



# Parish Pewsheet



Anointing of the sick

**'Are any among you sick? They should call for the elders of the Church and have them pray for them anointing them with oil'  
(James 5: 14)**

***Welcome to our Parish Worship!***

***TODAY Sunday 26th September***

***Celebrant and Preacher Fr Michael Berrett  
for The 17th Sunday after Trinity***

**11:00am Parish Eucharist St Martins, Sherford**

If you are joining us for the first time please introduce yourself!  
Masks and social distancing to be observed. You are very welcome!  
Take away this pewsheet for reflection but leave the service booklet in your pew.

## Next Sunday 3<sup>rd</sup> October 5pm

As a Parish we celebrate the Patronal Festival of S Michael & All Angels. (The actual day is 29<sup>th</sup> September but we are allowed to transfer it to the Sunday!)

We have a visiting preacher Fr Peter March, Vicar of All Saints Torre and assistant Area Dean of Torbay, and a visiting organist.

Let's hope we can sing and have some refreshments afterwards by then – Lets aim to make it a whole parish family celebration and watch this space!

*Please note: There will be no other service in the Parish that day.*



### **Wednesday 29th September 10.00am St Michaels Stokenham —The Eucharist (said)**

A quiet reflective service with short address and socially distanced coffee afterwards. This may well be for you, particularly if you feel more comfortable with a quieter service, with more space and fewer people or you can't get to Church this Sunday.

Do join us and tell others this service has started again!

#### **Wednesday 29<sup>th</sup> September**

10:00am Eucharist (said)  
St Michaels, Stokenham

#### **Sunday 3rd October**

5:00pm Parish Eucharist  
St Michaels, Stokenham

#### **Wednesday 29<sup>th</sup> September**

10:00am Eucharist (said)  
St Michaels, Stokenham

*No Public Morning & Evening Prayer.*

## This week we hold in our Prayers

Bishop Robert...growth in our churches...the PCC ...HM The Queen...the emergency services...peace & stability in Afghanistan... refugees...visitors to our area

The sick – those suffering from covid... ..the lonely and the isolated...

The Revd Richard Harding, Sarah Davey, Keith Ward, Ria Skirton, Sheila Blake, Bobby Parsons, Joan Peters, Gill Mickel, Evelyn Hedger, Keith and Jackie Rollinson, Katherine Yandell, Marjorie Godden, Ray & Rosemary Clarke.

Those who have died, among them Clara Davies, and those whose anniversaries we keep at this time; Herbert Baker, Raymond Greenwood, Edith Doran, Raymond Woolcock, Baby Alfie Simmons, John Peters, Carole Ward, William Honeywill and Arthur Warth.

**Lifts to Church** are needed for some folk in Chillington please? If you feel comfortable about doing so, please let Sue Mckenzie or Steve in the Office know

**ShoreLines** (The Parish Magazine) is out now and the most recent copy is available to buy at the back of the Church. If you were a subscriber prior to the Covid suspension then you will automatically receive your missed copies!

**Help is needed** at St Michaels to keep the coffee and tea flowing! If you feel that would willing to join a rota and help us continue this after our Sunday services that would be a huge help. Thank you.

**Covid Update:** Please note different requirements apply to each church:

Come wearing face masks

Use hand sanitizer

At S Martins Sherford we are singing under facemasks, S Martins is also open daily, but there will be no additional cleaning so visitors must please be aware of this, particularly if they are in any way more vulnerable to infection. Singing commences next week at the Patronal Festival for S Michaels Stokenham.

**THE PARISH OFFICE:** 01548 580 860 EMAIL: [office@ssbparish.co.uk](mailto:office@ssbparish.co.uk)  
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If you need any help, please contact the Parish Office.

# Sunday

26 September 2021

Seventeenth Sunday after Trinity

## COLLECT

Almighty God, you have made us for yourself, and our hearts are restless till they find their rest in you: pour your love into our hearts and draw us to yourself, and so bring us at last to your heavenly city where we shall see you face to face; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

## FIRST READING Numbers 11:4-6. 10-16. 24-29

A reading from the book of Numbers.

The rabble among the people had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at." Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favour in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once – if I have found favour in your sight – and do not let me see my misery." So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you." So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied.

But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!"

### **PSALM Psalm 19:7-end**

*R The law of the Lord is perfect and revives the soul.*

The law of the Lord is perfect and revives the soul;  
the testimony of the Lord is sure  
and gives wisdom to the innocent. The statutes of the Lord are just  
and rejoice the heart; the commandment of the Lord is clear  
and gives light to the eyes. **R**

The fear of the Lord is clean and endures for ever;  
the judgements of the Lord are true and righteous altogether.  
More to be desired are they than gold, more than much fine gold,  
sweeter far than honey,  
than honey in the comb. **R**

By them also is your servant enlightened, and in keeping them there is  
great reward. Who can tell how often he offends? Cleanse me from my secret faults.  
Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; then shall I be whole and sound,  
and innocent of a great offence. **R**

Let the words of my mouth and the meditation of my heart  
be acceptable in your sight, O Lord, my strength and my redeemer. **R**

## **SECOND READING James 5:13-end**

A reading from the letter of James.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

## **GOSPEL Mark 9:38-end**

Hear the gospel of our Lord Jesus Christ according to Mark.

After Jesus had finished teaching the disciples, John said to him, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterwards to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. If any of you put a stumbling-block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

## **POST COMMUNION**

Lord, we pray that your grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord.



## When I needed a Neighbour

*sung by St Martin's Voices*

- 1 When I needed a neighbour,  
Were you there, were you there?  
When I needed a neighbour, were you there?  
*And the creed and the colour  
And the name won't matter,  
Were you there?*
- 2 I was hungry and thirsty,  
Were you there, were you there?  
I was hungry and thirsty, were you there?  
*And the creed and the colour  
And the name won't matter,  
Were you there?*
- 3 I was cold, I was naked,  
Were you there, were you there?  
I was cold, I was naked, were you there?  
*And the creed and the colour  
And the name won't matter,  
Were you there?*
- 4 When I needed a shelter,  
Were you there, were you there?  
When I needed a shelter were you there?  
*And the creed and the colour  
And the name won't matter,  
Were you there?*
- 5 When I needed a healer,  
Were you there, were you there?  
When I needed a healer, were you there?  
*And the creed and the colour  
And the name won't matter,  
Were you there?*
- 6 Wherever you travel,  
I'll be there, I'll be there.  
Wherever you travel, I'll be there.  
*And the creed and the colour  
And the name won't matter,  
I'll be there.*

*Richard Baxter (1615-1691),  
John Hampden Gurney (1802-1862),  
Richard Robert Chope (1830-1928)*

*(CCLI 227923, One Licence 5a8ffd027baac)*

## Christ is made the sure foundation

*sung by St Martin's Voices*

- 1 Christ is made the sure foundation,  
Christ the head and corner-stone,  
chosen of the Lord, and precious,  
binding all the church in one,  
holy Zion's help for ever,  
and her confidence alone.
- 2 To this temple, where we call thee,  
come, O Lord of Hosts, today;  
with thy wonted loving-kindness  
hear thy servants as they pray;  
and thy fullest benediction  
shed within its walls away.



3 Here vouchsafe to all thy servants  
what they ask of thee to gain,  
what they gain from thee for ever  
with the blessed to retain,  
and hereafter in thy glory  
evermore with thee to reign.

4 Laud and honour to the Father,  
laud and honour to the Son,  
laud and honour to the Spirit,  
ever Three, and ever One,  
consubstantial, co-eternal,  
while unending ages run.

*Anonymous Latin translated by  
John M Neale (1818-1866)  
(Public Domain)*

## **Sing of the Lord's goodness**

*sung by St Martin's Voices*

- 1 Sing of the Lord's goodness, Father of all wisdom,  
come to him and bless his name.  
Mercy he has shown us, his love is for ever,  
faithful to the end of days.  
*Come, then, all you nations, sing of your Lord's goodness,  
melodies of praise and thanks to God.  
Ring out the Lord's glory, praise him with your music,  
worship him and bless his name.*
- 2 Power he has wielded, honour is his garment,  
risen from the snares of death.  
His word he has spoken, one bread he has broken,  
new life he now gives to all.  
*Chorus*
- 3 Courage in our darkness, comfort in our sorrow,  
Spirit of our God most high;  
solace for the weary, pardon for the sinner,  
splendour of the living God.  
*Chorus*
- 4 Praise him with your singing, praise him with the trumpet,  
praise God with the lute and harp;  
praise him with the cymbals, praise him with your dancing  
praise God till the end of days.  
*Chorus*

*Ernest Sands (born 1949)*

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**Communion Motet:** Tantum ergo- de Severac

**Voluntary:** Prelude & Fugue in F Major (played Anders Soderlund)